



પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)**

State Project Office, Samagra Shiksha  
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Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 39853-657

Date:- 19/8/2023

### ISSUE OF ORDER TO PROCEED WITH THE WORK

**To,  
M/s. Anand Associates  
Plot No. 541/2,  
Sector 3/C,  
Gandhinagar**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of ALS HOSTEL in VALSAD district.- Package No. SS/ALS/VAL/3335 for the contract price Rs. 23098609.50 (Rupees Two Crore Thirty Lakh NinetyEight Thousand Six Hundred Nine Paise Fifty Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

  
**Yours Faithfully,**

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: Valsad
2. District Project Engineer, Dist: Valsad
3. OIC MIS Coordinator, State Project Officer, Gandhinagar
4. Principal - Als Hostel Gundia , Taluka - Dharampur, Dist - Valsad